

Office No 9, G.K.Tower, A T Road Bharalumukh, Guwahati - 788001 Mobile: 08080990096, 9874372373 email: carakeshsharma@gmail.com

SAO CHANG COLLEGE TUENSANG, NAGALAND

### INDEPENDENT AUDITOR'S REPORT

#### **Report on Financial Statements**

We have audited the accompanying financial statements of SAO Chang College, which
comprise the Balance Sheet as at March 31, 2020 and Income & Expenditure account and
Receipts & Payments account for the year ended on 31st March 2020 and a summary of
significant accounting policies and other explanatory information.

#### Management's Responsibility for the Financial Statements:

2. Management is responsible for the preparation of these standalone financial statements that give a true and fair view of the financial position, financial performance of the Company in accordance with the accounting principles generally accepted in India. This responsibility includes the design, implementation and maintenance of internal control relevant to the preparation and presentation of the standalone financial statements that give a true and fair view and are free from material misstatement, whether due to fraud or error.

#### Auditors' Responsibility:

- 3. Our responsibility is to express an opinion on these standalone financial statements based on our audit. We conducted our audit in accordance with the Standards on Auditing issued by the Institute of Chartered Accountants of India. Those Standards require that we comply with ethical requirements and plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement.
- 4. An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the standalone financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the standalone financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the Company's preparation and fair presentation of the standalone financial statements in order to design audit procedures that are appropriate in the circumstances. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of the accounting estimates made by management, as well as evaluating the overall presentation of the standalone financial statements. However we have relied on test checking during the course of our audit.
- 5. We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion.

# Gopal Sharma & Co

**Chartered Accountants** 



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Opinion

6. In our opinion and to the best of our information and according to the explanations given to us, subject to our observation enclosed with the report in annexure, the standalone financial statements give the information required by the Act in the manner so required and give a true and fair view in conformity with the accounting principles generally accepted in India:

 a) in the case of the Balance Sheet, of the state of affairs of the organisation as at March 31, 2020;

b) in the case of the Income and Expenditure Account, of the Excess of Income over expenditure for the year ended on that date; and

c) in the case of the Receipts and Payments Account, for the year ended on that date

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For M/s GOPAL SHARMA & CO (Chartered Accountants)

(CA RAKESH KUMAR SHARMA) M.No-300897 Firm. Regn. No-002803C

Place : Guwahati Date : 24-09-2021

#### RECEIPT AND PAYMENT ACCOUNT FOR THE YEAR ENDED 31.03.2020

| RECEIPT                 |             | AMOUNT IN Rs. | PAYMENT                                |             | <b>AMOUNT IN Rs</b> |
|-------------------------|-------------|---------------|--|-------------|---------------------|
| 5                       |             |               |  |             |                     |
| To, Opening Balance     |             | 3,59,942.00   | By Bus Maintenance Expenses            |             | 15,71,500.00        |
| Cash at Bank            | 3,04,291.60 | -             |  | -           |                     |
| Cash in Hand            | 55,650.40   |               | By Water bill                          |             | 85,632.00           |
|                         |             |               | By Electricity Charges                 |             | 1,92,238.00         |
|                         | -           | 9 .           | By Meeting Expenses -                  |             | 83,650.00           |
| To, Income From Student |             | 56,31,450.00  | By Internal Exam Expenses              | VI B        | 1,34,050.00         |
|                         | - 1         |               | By Student Union Expenses              |             | 46,100.00           |
|                         |             |               | By Contingency Expenses                |             | 3,48,260.00         |
|                         |             |               | By Postages                            |             | 25,230.00           |
|                         | 1. 1        |               | By Telephone Expenses                  |             | 32,560.00           |
|                         |             |               | By Seminar & Programs                  |             | 4,56,230.00         |
|                         |             | . * :         | By Security & Cleaning Expenses        |             | 5,04,000.00         |
|                         |             |               | By Repair of Equipments                |             | 1,18,450.00         |
|                         |             |               | By Purchase of ID Cards, Library Cards | v           | 46,100.00           |
|                         | -           |               | By Purchase of Magazines               |             | 69,150.00           |
|                         | h           | 1 4 2         | By Cultural Day Expenses               |             | 1,82,654.00         |
| al and agree            |             | - 1           | By Purchase of Students Handbook       |             | 31,256.00           |
|                         |             |               | By Bank Charges                        |             | 1,738.78            |
|                         |             | 14            | By Fresher's Social Expenses           |             | 1,62,305.00         |
|                         |             |               | By Games & Sports related Expenses     |             | 1,40,230.00         |
| 1-1 <sub>80</sub>       |             |               | Library Development                    |             |                     |
|                         |             |               | By Purchase of C.C. TV                 | · *         | 95,623.00           |
|                         |             | Film . T      | By Newspaper & Periodicals             |             | 48,562.00           |
|                         |             |               | By Purchase of Library Books           |             | 1,70,560.00         |
|                         |             | 1.0           | By Library Automation Installation     | 4 13        | 85,630.00           |
|                         |             | 5             | By Printing & Stationary               |             | 49,294.00           |
|                         | 4           |               | Collage Development                    | 1 6         |                     |
|                         |             | 1.7           | By Purchase of Water Filter            |             | 53,620.00           |
| ×                       | -           |               | By Purchase of Furniture & Fixture     |             | 2,56,300.00         |
|                         | + a         |               | By Purchase of Electronics Items       | 2.1         | 2,12,523.00         |
|                         |             |               | By Purchase of Fire Extinguisher       |             | 15,623.00           |
|                         |             |               | By Building Maintenance                |             | 4,74,333.00         |
|                         | .11         |               | By, Closing Balance                    |             | 2,97,990.22         |
|                         |             |               | Cash at Bank                           | 2,50,403.22 |                     |
|                         |             |               | Cash in Hand                           | 47,587.00   |                     |
| 36.15                   |             | 59,91,392.00  |  |             | 59,91,392.00        |

As per our report of even date annexed. For, M/s Gopal Sharma & Co. Chartered Accountants

For SAO Chang College

(CA Rakesh Kumar Sharma) Partner

M. No.300897 Place :- Guwahati Date: 24/09/2021



# INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31.03.2020

| EXPENDITURE                            | AMOUNT(Rs.)  | INCOME   | AMOUNT(Rs.)  |
|--|--------------|--|--------------|
| To Bus Maintenance Expenses            | 15.71.500.00 | By Income from Students  | 56,31,450.00 |
| To Water bill                          | 85,632.00    | by meane nom students  | 30,31,430.00 |
| To Electricity Charges                 | 1,92,238.00  |  |              |
| To Meeting Expenses                    | 83,650.00    | Control of the contro |              |
| To Internal Exam Expenses              | 1,34,050.00  |  |              |
| To Student Union Expenses              | 46,100.00    |  |              |
| To Newspaper & Periodicals             | 48,562.00    |  |              |
| To Printing & Stationary               | 49,294.00    |  |              |
| To Building Maintenance                | 4,74,333.00  |  |              |
| To Purchase of ID Cards, Library Cards | 46,100.00    |  |              |
| To Purchase of Magazines               | 69,150.00    |  |              |
| To Cultural Day Expenses               | 1,82,654.00  |  |              |
| To Purchase of Students Handbook       | 31,256.00    |  |              |
| To Fresher's Social Expenses           | 1,62,305.00  |  |              |
| To Contingency Expenses                | 3,48,260.00  |  |              |
| To Postages                            | 25,230.00    |  |              |
| To Telephone Expenses                  | 32,560.00    |  |              |
| To Seminar & Programs                  | 4,56,230.00  |  |              |
| To Security & Cleaning Expenses        | 5,04,000.00  |  | 1            |
| To Repair of Equipments                | 1,18,450.00  | 0.   |              |
| To Games & Sports related Expenses     | 1,40,230.00  |  |              |
| To Bank Charges                        | 1,738.78     |  |              |
| To Depreciation                        | 3,65,203.00  |  |              |
| To, Excess of Income over Expenditure  | 4,62,724.22  |  |              |
| TOTAL                                  | 56,31,450.00 | TOTAL  | 56,31,450.00 |

As per our report of even date annexed. For, M/s Gopal Sharma & Co. Chartered Accountants

(CA Rakesh Kumar Sharma)

M. No.300897 Place :- Guwahati Date: 24/09/2021

Partner



For SAO Chang College

#### **BALANCE SHEET AS ON 31.03.2020**

| CAPITAL FUND AND LIABILITIE                                      | S              |                | ASSETS                                      |                          |                |
|--|----------------|----------------|---|--------------------------|----------------|
| CAPITAL FUND ACCOUNT Opening Balance Add:- Excess of Income over | 3,26,05,576.00 |                | FIXED ASSETS<br>( Schedule- "A")            |                          | 3,27,70,310.00 |
| Expenditure  | 4,62,724.22    | 3,30,68,300.22 | Closing Balance  Cash at Bank  Cash in Hand | 2,50,403.22<br>47,587.00 | 2,97,990.22    |
| ASSETS   |                | 3,30,68,300.22 |   |                          | 3,30,68,300.22 |

As per our report of even date annexed. For, M/S GOPAL SHARMA & CO.

**Chartered Accountants** 

For SAO Chang College

(Rakesh Kumar Sharma) Partner FRN No - 002803C M.N. 300897 Place :- Guwahati Dated :- 24/09/2021



SCHEDULE: "A"

# FIXED ASSETS

| Particulars                                | W.D.V. as on 01.04.2019 | Addition/<br>Deletion | Total          | Rate of<br>Depreciation | Depreciation | W.D.V. as on<br>31.03.2020 |
|--|-------------------------|-----------------------|----------------|-------------------------|--------------|----------------------------|
| Land                                       | 11,40,000.00            |                       | 11,40,000.00   |                         | Y 32 4       | 11,40,000.00               |
| Building                                   | 2,90,93,566.00          |                       | 2,90,93,566.00 | -                       | 10000        | 2,90,93,566.00             |
| Furniture & Fixture                        | 5,24,263.00             | 2,56,300.00           | 7,80,563.00    | 10.00%                  | 78,056.00    | 7,02,507.00                |
| Computer, Printer & Other Electronic Items | 2,71,344.00             | 2,12,523.00           | 4,83,867.00    | 25.00%                  | 1,20,967.00  | 3,62,900.00                |
| Almirah, Book Racks & Shelves              | 47,528.00               | -                     | 47,528.00      | 10.00%                  | 4,753.00     | 42,775.00                  |
| Library Books                              | 5,18,248.00             | 1,70,560.00           | 6,88,808.00    | 5.00%                   | 34,440.00    | 6,54,368.00                |
| Generators                                 | 33,385.00               | •                     | 33,385.00      | 15.00%                  | 5,008.00     | 28,377.00                  |
| Vehicles                                   | 3,59,495.00             | -                     | 3,59,495.00    | 15.00%                  | 53,924.00    | 3,05,571.00                |
| Sound System                               | 34,938.00               | 1000                  | 34,938.00      | 15.00%                  | 5,241.00     | 29,697.00                  |
| Other Misc Assets                          | 94,559.00               | 69,243.00             | 1,63,802.00    | 10.00%                  | 16,380.00    | 1,47,422.00                |
| Library Automation Installation            | 70,389.00               | 85,630.00             | 1,56,019.00    | 15.00%                  | 23,403.00    | 1,32,616.00                |
| ссту                                       | 57,919.00               | 95,623.00             | 1,53,542.00    | 15.00%                  | 23,031.00    | 1,30,511.00                |
| Total                                      | 3,22,45,634.00          | 8,89,879.00           | 3,31,35,513.00 |                         | 3,65,203.00  | 3,27,70,310.00             |

# **RECEIPT AND PAYMENT ACCOUNT FOR THE YEAR ENDED 31.03.2020**

| RECEIPT                         | AMOUNT IN Rs.  | PAYMENT                           | AMOUNT IN Rs.  |
|---------------------------------|----------------|-----------------------------------|----------------|
| To, Opening Balance             | -              |                                   |                |
|                                 |                | Salary                            | 4,52,22,218.00 |
| To, GRANT IN AID RECEIVED FROM  |                | Wages Expenses                    | 32,23,554.00   |
| Department of Higher Education, |                | Travelling Expenses               | 90,000.00      |
| Govt. of Nagaland. Kohima.      | 4,89,94,000.00 | Material/ Supplies                | 1,30,000.00    |
|                                 |                | Machinery & Equipments            | 68,228.00      |
|                                 |                | Office expenses                   | 1,75,000.00    |
|                                 |                | Field Trip                        | 20,000.00      |
|                                 |                | Rent, Rates & Taxes               | 65,000.00      |
|                                 |                | By, Closing Balance               | 1              |
|                                 |                | ( As Certified by the Management) |                |
|                                 | 4,89,94,000.00 |                                   | 4,89,94,000.00 |

As per our report of even date annexed. For, M/s Gopal Sharma & Co.

**Chartered Accountants** 

**For SAO Chang College** 

(CA Rakesh Kumar Sharma)

Partner

M. No.300897

Place :- Guwahati Date: 24/09/2021

