

2025

(FYUGP)

(5th Semester)

EDUCATION

(MINOR)

Paper Code : EDN M-5

(Education in Modern India)

Full Marks : 75

Pass Marks : 40%

Time : 3 hours

(PART : B—DESCRIPTIVE)

(Marks : 50)

*The figures in the margin indicate full marks
for the questions*

1. (a) Discuss the major recommendations of the University Education Commission (1948–1949). Mention the impact of this Commission. 7+3=10

Or

- (b) Who was the Chairman of the Secondary Education Commission? Highlight its major recommendations. 1+9=10

(2)

2. (a) Discuss briefly on the Programme of Action, 1992. 10

Or

- (b) Highlight the main features of the Draft National Education Policy, 2019.

3. (a) Discuss the various provisions incorporated in the Indian Constitution related to education. 10

Or

- (b) What is Right to Education? Discuss briefly the RTE Act, 2009. 2+8=10

4. (a) When was the National Knowledge Commission constituted? Discuss the salient features of this Commission with special reference to higher education. 1+9=10

Or

- (b) Explain the salient features of Yashpal Committee Report. 10

5. (a) Highlight the major problems of higher education in Nagaland. Suggest some remedial steps for its improvement. 7+3=10

(3)

Or

- (b) What are the some problems of primary education in Nagaland? Suggest some measures for its improvement. 7+3=10

Subject Code : Ba/EDN M-5

To be filled in by the Candidate

BA / BSc / BCom / BBA / BCA
5th Semester End Term
Examination, 2025 (FYUGP)

Subject

Paper

INSTRUCTIONS TO CANDIDATES

1. The Booklet No. of this script should be quoted in the answer script meant for descriptive type questions and vice versa.
2. This paper should be ANSWERED FIRST and submitted within 1 (one) Hour of the commencement of the Examination.
3. While answering the questions of this booklet, any cutting, erasing, overwriting or furnishing more than one answer is prohibited. Any rough work, if required, should be done only on the main Answer Book. Instructions given in each question should be followed for answering that question only.

Signature of
Scrutiniser(s)

Signature of
Examiner(s)

Booklet No. **A** 1998

Date Stamp

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To be filled in by the
Candidate

BA / BSc / BCom / BBA / BCA
5th Semester End Term
Examination, 2025 (FYUGP)

Roll No.

Regn. No.

Subject

Paper

DESCRIPTIVE TYPE

Booklet No. B

Signature of
Invigilator(s)

2 0 2 5

(FYUGP)

(5th Semester)

EDUCATION

(MINOR)

Paper Code : EDN M-5

(**Education in Modern India**)

(PART : A—OBJECTIVE)

(Marks : 25)

The figures in the margin indicate full marks for the questions

SECTION—I

(Marks : 15)

Put a Tick (✓) mark against the correct answer in the
brackets provided : 1×15=15

1. Yashpal Committee for higher education was set up
in the year

(a) 1993 ()

(b) 1994 ()

(c) 2009 ()

(d) 2005 ()

2. Education for minorities is provided under the

(a) Article 15(1) ()

(b) Article 30 ()

(c) Article 29 ()

(d) Article 45 ()

3. Who was the Chairman of the National Education Commission?

(a) Sarvepalli Radhakrishnan ()

(b) Maulana Abul Kalam Azad ()

(c) Daulat Singh Kothari ()

(d) Lakshmanaswami Mudaliar ()

4. Education comes under the

(a) Union List ()

(b) State List ()

(c) Concurrent List ()

(d) All of the above ()

5. The 10+2+3 pattern for the whole of India was recommended by

(a) Radhakrishnan Commission ()

(b) Mudaliar Commission ()

(c) Kothari Commission ()

(d) the Revised NEP, 1992 ()

6. "Learning without burden" is the motto of

(a) Sam Pitroda ()

(b) Yashpal Committee ()

(c) Right to Education ()

(d) National Policy on Education ()

7. The new structure of education, according to the NEP, 2019 is

(a) 5+4+3+3 ()

(b) 5+3+3+4 ()

(c) 5+3+4+3 ()

(d) 10+2+3 ()

8. The NEP, 2019 aims to achieve 100% gross enrollment ratio for all school education by

- (a) 2025 ()
- (b) 2030 ()
- (c) 2035 ()
- (d) 2040 ()

9. The National Knowledge Commission was constituted in

- (a) July, 2005 ()
- (b) June, 2005 ()
- (c) August, 2005 ()
- (d) May, 2005 ()

10. Education was made a joint responsibility of both the State and Union Government by the

- (a) 41st Amendment ()
- (b) 42nd Amendment ()
- (c) 43rd Amendment ()
- (d) 44th Amendment ()

11. The NPE, 1986 emphasized adult education within the age group of

- (a) 15 years to 30 years ()
- (b) 15 years to 35 years ()
- (c) 15 years to 40 years ()
- (d) None of the above ()

12. The Secondary Education Commission presented its final Report on

- (a) 29th August, 1952 ()
- (b) 29th August, 1953 ()
- (c) 30th August, 1952 ()
- (d) 30th August, 1953 ()

13. On the recommendations of which Committee, certain modifications were made in the NPE, 1986?

- (a) Ramamurti Committee ()
- (b) Yashpal Committee ()
- (c) Janardhana Reddy Committee ()
- (d) Acharya Committee ()

14. The Article 45 under Directive Principles of State Policy ensures

(a) equal educational opportunity ()

(b) secular education ()

(c) education for minorities ()

(d) free and compulsory education ()

15. Who was the Prime Minister when PoA, 1992 was passed?

(a) Manmohan Singh ()

(b) Rajiv Gandhi ()

(c) Indira Gandhi ()

(d) P. V. Narasimha Rao ()

SECTION—II

(Marks : 10)

Write short notes on any *five* of the following : $2 \times 5 = 10$

1. Operation Blackboard

2. Recommendations on Adult Education by Kothari Commission

(Marks : 10)

Write short notes on any five of the following :
(5)

1. Operation Blackboard

(b) notations release ()

(c) education for minorities ()

(d) notations release ()

15. Who was the Prime Minister when PoA, 1992 was passed?

(a) Manmohan Singh ()

(b) Rajiv Gandhi ()

(c) Indira Gandhi ()

(d) P. V. Narasimha Rao ()

3. The objectives of the University Education Commission

5. Integrated Education

6. Literacy status of Nagaland as per the 2011 Census

7. Vocational Education

Booklet No. A 1998

Date Stamp

To be filled in by the Candidate

B.A. / B.Sc. / B.Com. / B.B.A. / B.C.A.
Sixth Semester End Term
Examination, 2023 (FYUGP)

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Candidate

B.A. / B.Sc. / B.Com. / B.B.A. / B.C.A.
Sixth Semester End Term
Examination, 2023 (FYUGP)

Roll No.

Regn. No.

Subject

Paper

DESCRIPTIVE TYPE

Booklet No. B

INSTRUCTIONS TO CANDIDATES

The Booklet No. of this script should be
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descriptive type questions and the
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and submitted within 1 (one) hour
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