

**Sao Chang College**  
**Department of Political Science**  
 Annual Report for Period from June 2022-May-2023  
 (Submitted to IQAC)

| SL/<br>No | Strategic Plan of Action                                                                                                                                                                                                                                                         | Action Taken                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.        | Sponsor Basic Computer skills for 6 <sup>th</sup> Semester Students(Hons)<br><br>Meeting Minutes & references<br><a href="https://drive.google.com/drive/folders/1HdAFBDFPTS3dieQIDlekNprOMt-sINbm">https://drive.google.com/drive/folders/1HdAFBDFPTS3dieQIDlekNprOMt-sINbm</a> | <b>Failed to carry out due to lack of funds and inability to mobilize funds. In lieu of this activity, two other activities were carried out mentioned below:</b><br>1. District Court Visit for interested students of Semester 6 <sup>th</sup> & 2 <sup>nd</sup> Semester to observe the court proceedings after which there was an interactive session with District Judge/Session Judge. 26 students attended.<br>Link of interaction: <a href="https://drive.google.com/file/d/1mhihsJBd5Y-nBUd9onSJKe1TY9C80c_o/view?usp=drivesdk">https://drive.google.com/file/d/1mhihsJBd5Y-nBUd9onSJKe1TY9C80c_o/view?usp=drivesdk</a><br>2. Video campaign on World Intellectual Property Rights Day: 26th April 2023 on the Theme: Women in IP: Accelerating Innovation and Creativity Link of Video<br><a href="https://drive.google.com/file/d/1WJ5FQhISE8vy5Op6wwK_gnr2aRsDUSwF/view?usp=drive_link">https://drive.google.com/file/d/1WJ5FQhISE8vy5Op6wwK_gnr2aRsDUSwF/view?usp=drive_link</a> |
| 2.        | Purchase books for library<br><a href="https://drive.google.com/drive/folders/1HdAFBDFPTS3dieQIDlekNprOMt-sINbm">https://drive.google.com/drive/folders/1HdAFBDFPTS3dieQIDlekNprOMt-sINbm</a>                                                                                    | Purchased 8 books for CBCS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

*Signature*

Principal in charge  
 Sao Chang College,  
 Tuensang : Nagaland

**Future Plan of action**  
**Period from June 2023-May2024**  
**(Submitted to IQAC)**

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| 1 | To conduct essay competition on the topic: Regional Political parties: Characteristics and Functioning in the month of October 2023<br><b>Meeting Minute link:</b> <a href="https://drive.google.com/file/d/1H25d6-MucJB5QclQ8e2B72d4OVBVqcF4/view?usp=sharing">https://drive.google.com/file/d/1H25d6-MucJB5QclQ8e2B72d4OVBVqcF4/view?usp=sharing</a> |
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*Quentin*  
*RS*

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